



# Club Health Assessment for District 24 I through September 2026

|  |                                     |              | Status                              | Membership              |                   |                     |                     |                         |                                       | Reports                        |                                |                                 |                   | Finance                              |                 | LCIF          |
|----------------------------------------------------------------------------------|-------------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number                                                                      | Club Name                           | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years old                                                    |                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 9174                                                                             | AMELIA                              | 11/14/1955   | Active                              | 17                      | 0                 | 2                   | -10.53%             | 17                      | 10                                    | 2                              | N                              | None                            |                   | 07/2026                              |                 |               |
| 9210                                                                             | AMHERST COUNTY                      | 03/26/1956   | Active                              | 18                      | 3                 | 0                   | 20.00%              | 15                      |                                       | 1                              | Y                              | 3                               | R                 | 09/2026                              |                 |               |
| 9176                                                                             | APPOMATTOX                          | 08/23/1939   | Active                              | 8                       | 0                 | 0                   | 0.00%               | 9                       |                                       | 8                              | Y                              | 8                               |                   | 09/2026                              |                 |               |
| 9216                                                                             | BON AIR-MANCHESTER-MIDLOTHI         | 03/02/1934   | Active                              | 26                      | 0                 | 0                   | 0.00%               | 25                      |                                       | 2                              | N                              |                                 | N                 | 07/2026                              |                 | \$500.00      |
| 9268                                                                             | BOYKINS                             | 02/14/1947   | Active(1)                           | 7                       | 0                 | 0                   | 0.00%               | 6                       |                                       | 2                              | N                              | None                            |                   | 12/2025                              |                 |               |
| 35724                                                                            | BRANDERMILL & MIDLOTHIAN (WOODLAKE) | 06/12/1978   | Active                              | 27                      | 1                 | 0                   | 3.85%               | 28                      |                                       | 0                              | Y                              | 2                               | R                 | 08/2026                              |                 |               |
| 9183                                                                             | BROOKVILLE TIMBERLAKE               | 04/17/1956   | Active                              | 14                      | 0                 | 0                   | 0.00%               | 14                      |                                       | 2                              | Y                              |                                 | N                 | 09/2026                              |                 | \$100.00      |
| 9269                                                                             | CAPE CHARLES                        | 05/31/1934   | Active                              | 19                      | 0                 | 0                   | 0.00%               | 19                      |                                       | 3                              | Y                              | 3                               | R                 | 08/2026                              |                 |               |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2023)                       |                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 9270                                                                             | CENTRAL SHORE                       | 02/06/1959   | Active                              | 10                      | 0                 | 0                   | 0.00%               | 10                      |                                       | 14                             | Y                              | 5                               | R                 | 06/2026                              |                 |               |
| 9185                                                                             | CHARLOTTE L C                       | 03/16/1972   | Active                              | 15                      | 0                 | 0                   | 0.00%               | 13                      |                                       | 2                              | Y                              | 3                               | N                 | 07/2026                              |                 | \$150.00      |
| Exc Award (06/30/2023)                                                           |                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 9186                                                                             | CHASE CITY                          | 02/18/1942   | Active                              | 10                      | 0                 | 0                   | 0.00%               | 11                      |                                       | 2                              | Y                              | 2                               | R                 | 08/2026                              |                 |               |
| 9278                                                                             | CHESAPEAKE GREAT BRIDGE             | 01/24/1957   | Active                              | 14                      | 0                 | 0                   | 0.00%               | 13                      |                                       | 3                              | Y                              |                                 | N                 | 09/2026                              |                 |               |
| 9306                                                                             | CHESAPEAKE HOST                     | 12/08/1947   | Active                              | 18                      | 3                 | 1                   | 12.50%              | 16                      | 8                                     | 0                              | Y                              |                                 | N                 | 09/2026                              |                 |               |
| Exc Award (06/30/2016, 06/30/2018)                                               |                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 9307                                                                             | CHESAPEAKE SOUTHSIDE                | 01/23/1948   | Active                              | 32                      | 0                 | 0                   | 0.00%               | 37                      |                                       | 2                              | Y                              |                                 | N                 | 09/2026                              |                 |               |
| Exc Award (06/30/2016, 06/30/2022, 06/30/2023)                                   |                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 53154                                                                            | CHESAPEAKE WESTERN BRANCH           | 05/27/1992   | Active                              | 6                       | 0                 | 0                   | 0.00%               | 9                       |                                       | 5                              | N                              | None                            |                   | 11/2025                              |                 |               |
| 9188                                                                             | CHESTER                             | 01/16/1939   | Active                              | 14                      | 0                 | 0                   | 0.00%               | 17                      |                                       | 1                              | Y                              |                                 | IP                | 12/2025                              |                 |               |
| Exc Award (06/30/2018)                                                           |                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 63912                                                                            | CHESTERFIELD PREV BLINDNES MNG      | 01/17/2001   | Active                              | 17                      | 0                 | 0                   | 0.00%               | 18                      |                                       | 4                              | Y                              | 2                               | N                 | 10/2025                              |                 |               |
| Exc Award (06/30/2017)                                                           |                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 9271                                                                             | CHURCHLAND L C                      | 05/09/1966   | Active                              | 14                      | 0                 | 0                   | 0.00%               | 14                      |                                       | 2                              | Y                              |                                 | N                 | 04/2026                              |                 |               |
| 9189                                                                             | CLARKSVILLE                         | 02/10/1941   | Active                              | 22                      | 0                 | 1                   | -4.35%              | 24                      | 3                                     | 1                              | Y                              |                                 | R                 | 09/2026                              |                 |               |
| Exc Award (06/30/2022, 06/30/2023)                                               |                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |



# Club Health Assessment for District 24 I through September 2026

|             |                                                            |              | Status                              | Membership              |                   |                     |                     |                         | Reports                               |                                |                                |                                 |                   | Finance                              | LCIF            |               |
|-------------|------------------------------------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name                                                  | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 9273        | CRADOCK                                                    | 07/08/1947   | Active                              | 15                      | 0                 | 0                   | 0.00%               | 16                      |                                       | 2                              | Y                              |                                 | N                 | 07/2026                              |                 |               |
| 9192        | CREWE BURKEVILLE                                           | 06/05/1968   | Active(1)                           | 4                       | 4                 | 0                   | 100.00%             | 5                       |                                       | 1                              | Y                              | 2                               | R                 |                                      |                 |               |
| 9193        | DANVILLE HOST                                              | 05/19/1922   | Active                              | 18                      | 0                 | 0                   | 0.00%               | 18                      |                                       | 1                              | Y                              |                                 |                   | 09/2026                              |                 |               |
| 9195        | DANVILLE MORNING                                           | 03/08/1973   | Active                              | 6                       | 0                 | 0                   | 0.00%               | 6                       |                                       | 20                             | Y                              | 2                               |                   | 08/2025                              |                 |               |
| 59969       | DINWIDDIE                                                  | 09/24/1997   | Active                              | 9                       | 0                 | 0                   | 0.00%               | 9                       |                                       | 2                              | Y                              | 3                               |                   | 08/2026                              |                 |               |
| 110484      | EASTERN VIRGINIA MEDICAL SCHOOL                            | 03/01/2011   | Active                              | 18                      | 0                 | 0                   | 0.00%               | 18                      |                                       | 2                              | N                              |                                 | N                 | 05/2026                              | 90+ Days        |               |
| 9197        | FARMVILLE                                                  | 06/15/1923   | Active                              | 32                      | 2                 | 3                   | -3.03%              | 42                      | 6                                     | 0                              | Y                              | 2                               | N                 | 06/2026                              |                 | \$1,300.00    |
|             | Exc Award (06/30/2022)                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 9276        | FRANKLIN                                                   | 11/24/1933   | Active                              | 12                      | 1                 | 0                   | 9.09%               | 9                       |                                       | 0                              | Y                              | 3                               |                   | 10/2025                              | 90+ Days        |               |
|             | Exc Award (06/30/2018)                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 9198        | GRETNA                                                     | 09/21/1953   | Active                              | 12                      | 0                 | 0                   | 0.00%               | 13                      |                                       | 4                              | Y                              |                                 | R                 | 05/2026                              |                 | \$800.00      |
| 9281        | HAMPTON MERCURY                                            | 03/16/1965   | Active                              | 19                      | 0                 | 8                   | -29.63%             | 30                      | 33                                    | 0                              | Y                              |                                 | N                 | 09/2025                              |                 | \$300.00      |
| 9201        | HOPEWELL PRINCE GEORGE INC                                 | 01/02/1934   | Active                              | 13                      | 3                 | 1                   | 18.18%              | 10                      | 4                                     | 1                              | Y                              | 9                               |                   | 07/2026                              |                 |               |
| 60355       | JAMES CITY                                                 | 02/10/1998   | Active                              | 59                      | 1                 | 2                   | -1.67%              | 70                      | 1                                     | 0                              | Y                              |                                 | N                 | 08/2026                              |                 | \$1,000.00    |
|             | Exc Award (06/30/2016, 06/30/2017, 06/30/2018, 06/30/2024) |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 9204        | KENBRIDGE-VICTORIA L C                                     | 08/13/1953   | Active(1)                           | 11                      | 0                 | 1                   | -8.33%              | 12                      | 2                                     | 2                              | Y                              | 8                               |                   | 07/2024                              |                 |               |
| 9285        | LANCASTER COUNTY                                           | 09/23/1947   | Active                              | 27                      | 0                 | 0                   | 0.00%               | 29                      |                                       | 2                              | Y                              |                                 | R                 | 09/2026                              |                 |               |
|             | Exc Award (06/30/2017, 06/30/2018)                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 9206        | LAWRENCEVILLE                                              | 03/22/1927   | Active(1)                           | 21                      | 0                 | 0                   | 0.00%               | 21                      |                                       | 0                              | Y                              | 9                               |                   | 10/2025                              |                 | \$2,000.00    |
| 105359      | LYNCHBURG 7 HILLS                                          | 04/23/2009   | Active                              | 11                      | 0                 | 0                   | 0.00%               | 12                      |                                       | 6                              | Y                              | 7                               | R                 | 09/2026                              | 90+ Days        |               |
| 9287        | MATHEWS                                                    | 12/13/1954   | Active                              | 23                      | 1                 | 0                   | 4.55%               | 23                      |                                       | 1                              | Y                              | 2                               |                   | 01/2026                              | 90+ Days        |               |
| 29454       | MECHANICSVILLE                                             | 06/11/1974   | Active                              | 12                      | 0                 | 0                   | 0.00%               | 12                      |                                       | 2                              | Y                              | 4                               | R                 | 06/2026                              |                 |               |
| 9288        | MIDDLESEX COUNTY                                           | 02/27/1962   | Active                              | 21                      | 2                 | 1                   | 5.00%               | 20                      | 3                                     | 0                              | Y                              | 6                               | N                 | 05/2026                              |                 |               |
| 40743       | NEW KENT COUNTY                                            | 01/22/1982   | Active                              | 39                      | 1                 | 0                   | 2.63%               | 40                      |                                       | 1                              | Y                              |                                 | N                 | 09/2026                              |                 | \$500.00      |
|             | Exc Award (06/30/2017, 06/30/2018, 06/30/2022, 06/30/2023) |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 9289        | NEWPORT NEWS DENBIGH                                       | 04/23/1959   | Active                              | 22                      | 0                 | 0                   | 0.00%               | 23                      |                                       | 1                              | Y                              | 2                               | N                 | 12/2025                              |                 | \$500.00      |
|             | Exc Award (06/30/2017)                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 9290        | NEWPORT NEWS HOST                                          | 01/06/1933   | Active                              | 13                      | 0                 | 0                   | 0.00%               | 12                      |                                       | 4                              | Y                              | 5                               | R                 | 06/2026                              |                 | \$100.00      |
|             | Exc Award (06/30/2017, 06/30/2023)                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |



# Club Health Assessment for District 24 I through September 2026

|                                                |                                           |              | Status                              | Membership              |                   |                     |                     |                         |                                       | Reports                        |                                |                                 |                   | Finance                              |                 | LCIF          |
|------------------------------------------------|-------------------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number                                    | Club Name                                 | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 9291                                           | NORFOLK HOST                              | 02/09/1922   | Active                              | 19                      | 0                 | 1                   | -5.00%              | 22                      | 63                                    | 0                              | Y                              | 9                               |                   | 08/2026                              | 90+ Days        | \$45.00       |
| Exc Award (06/30/2017)                         |                                           |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 9286                                           | NORFOLK LITTLE CREEK                      | 05/04/1956   | Active                              | 13                      | 0                 | 0                   | 0.00%               | 15                      |                                       | 1                              | N                              | 10                              | R                 | 07/2026                              |                 |               |
| Exc Award (06/30/2018, 06/30/2024, 06/30/2025) |                                           |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 105764                                         | NORFOLK MIDDLE TOWN                       | 06/12/2009   | Active(1)                           | 11                      | 2                 | 1                   | 10.00%              | 10                      | 3                                     | 0                              | Y                              | 10                              | R                 | 01/2026                              |                 |               |
| 9297                                           | NORFOLK NORVIEW                           | 02/06/1947   | Active                              | 8                       | 0                 | 0                   | 0.00%               | 8                       |                                       | 3                              | Y                              |                                 | R                 | 09/2026                              |                 |               |
| 9293                                           | NORFOLK OCEAN VIEW                        | 10/02/1933   | Active                              | 23                      | 2                 | 0                   | 9.52%               | 19                      |                                       | 1                              | Y                              | 2                               | R                 | 09/2026                              |                 |               |
| Exc Award (06/30/2017, 06/30/2024)             |                                           |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 9294                                           | NORFOLK WARDS CORNER                      | 02/14/1947   | Active                              | 14                      | 4                 | 0                   | 40.00%              | 10                      |                                       | 2                              | Y                              | 10                              | R                 | 12/2025                              |                 |               |
| 9296                                           | NORTHUMBERLAND COUNTY                     | 03/16/1953   | Active                              | 17                      | 0                 | 0                   | 0.00%               | 18                      |                                       | 2                              | Y                              | 2                               | R                 | 08/2026                              |                 |               |
| Exc Award (06/30/2016, 06/30/2025)             |                                           |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 9303                                           | POQUOSON                                  | 02/18/1948   | Active                              | 35                      | 0                 | 2                   | -5.41%              | 37                      | 4                                     | 0                              | Y                              |                                 | N                 | 09/2026                              |                 |               |
| Exc Award (06/30/2019, 06/30/2023)             |                                           |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 9304                                           | PORTSMOUTH HOST                           | 12/05/1932   | Active                              | 17                      | 0                 | 1                   | -5.56%              | 18                      | 58                                    | 2                              | Y                              | 3                               | R                 | 09/2026                              |                 |               |
| 31793                                          | POWHATAN                                  | 03/02/1976   | Active                              | 69                      | 0                 | 0                   | 0.00%               | 68                      |                                       | 3                              | Y                              |                                 | N                 | 09/2026                              |                 |               |
| 41884                                          | RICHMOND BATTLEFIELD PARK                 | 10/11/1982   | Active                              | 11                      | 0                 | 0                   | 0.00%               | 12                      |                                       | 1                              | Y                              | 10                              | R                 | 12/2025                              |                 |               |
| 9203                                           | RICHMOND JAMES RIVER                      | 11/10/1953   | Active                              | 18                      | 0                 | 0                   | 0.00%               | 17                      |                                       | 2                              | Y                              |                                 | N                 | 08/2026                              |                 |               |
| 9219                                           | RUSTBURG                                  | 06/26/1947   | Active                              | 16                      | 0                 | 0                   | 0.00%               | 17                      |                                       | 6                              | Y                              | 5                               |                   | 09/2026                              |                 |               |
| 156950                                         | SEVA Peninsula Asian-American             | 01/16/2024   | Active                              | 105                     | 6                 | 0                   | 6.06%               | 49                      |                                       | 0                              | Y                              |                                 | N                 | 09/2026                              |                 |               |
| Exc Award (06/30/2025)                         |                                           |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 33309                                          | SMITHFIELD                                | 02/07/1977   | Active                              | 25                      | 0                 | 0                   | 0.00%               | 27                      |                                       | 1                              | Y                              | 3                               | N                 | 07/2026                              |                 |               |
| Exc Award (06/30/2016, 06/30/2018)             |                                           |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 9220                                           | SOUTH BOSTON                              | 01/17/1927   | Active(2)                           | 8                       | 0                 | 0                   | 0.00%               | 7                       |                                       | 4                              | N                              | None                            |                   | 02/2022                              |                 |               |
| 9221                                           | SOUTH HILL                                | 03/07/1935   | Active                              | 27                      | 0                 | 0                   | 0.00%               | 28                      |                                       | 0                              | Y                              |                                 | N                 | 09/2026                              |                 |               |
| 134715                                         | Southeastern Virginia Filipino - American | 05/18/2018   | Active                              | 70                      | 3                 | 0                   | 4.48%               | 61                      |                                       | 0                              | Y                              |                                 | N                 | 08/2026                              |                 |               |
| 9308                                           | SUFFOLK                                   | 07/18/1923   | Active                              | 13                      | 0                 | 0                   | 0.00%               | 16                      |                                       | 1                              | Y                              | 2                               | R                 | 09/2026                              |                 |               |
| 65432                                          | SURRY COUNTY                              | 05/15/2002   | Active                              | 20                      | 0                 | 0                   | 0.00%               | 19                      |                                       | 3                              | Y                              | 2                               | R                 | 12/2025                              |                 |               |
| 133008                                         | Sussex County                             | 11/16/2017   | Active(1)                           | 19                      | 0                 | 0                   | 0.00%               | 16                      |                                       | 4                              | Y                              | 2                               | R                 | 08/2026                              |                 |               |
| Exc Award (06/30/2022, 06/30/2023)             |                                           |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |



## Club Health Assessment for District 24 I through September 2026

|             |                                                                        |              | Status                              | Membership              |                   |                     |                     |                         | Reports                               |                                |                                |                                 |                   | Finance                              |                 | LCIF          |
|-------------|------------------------------------------------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name                                                              | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 9309        | TAPPAHANNOCK                                                           | 01/29/1942   | Active                              | 24                      | 0                 | 0                   | 0.00%               | 23                      |                                       | 1                              | Y                              | 4                               | N                 | 09/2026                              |                 | \$252.00      |
|             | Exc Award (06/30/2016)                                                 |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 9223        | VARINA                                                                 | 12/03/1957   | Active                              | 14                      | 0                 | 0                   | 0.00%               | 19                      |                                       | 2                              | Y                              | 2                               | R                 | 06/2026                              |                 |               |
| 9266        | VIRGINIA BEACH ARAGONA WOODSTOCK                                       | 03/08/1960   | Active                              | 15                      | 0                 | 0                   | 0.00%               | 14                      |                                       | 4                              | Y                              | 2                               | N                 | 09/2026                              |                 |               |
|             | Exc Award (06/30/2016)                                                 |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 90228       | VIRGINIA BEACH CENTRAL                                                 | 11/28/2005   | Active(1)                           | 7                       | 0                 | 0                   | 0.00%               | 7                       |                                       | 2                              | N                              | None                            |                   | 11/2024                              | 90+ Days        |               |
| 9310        | VIRGINIA BEACH HOST                                                    | 08/24/1933   | Active                              | 14                      | 0                 | 0                   | 0.00%               | 14                      |                                       | 2                              | Y                              |                                 | IP                | 12/2025                              |                 |               |
| 9284        | VIRGINIA BEACH KEMPSVILLE                                              | 03/09/1953   | Active                              | 23                      | 0                 | 0                   | 0.00%               | 24                      |                                       | 0                              | Y                              |                                 | N                 | 01/2026                              |                 |               |
|             | Exc Award (06/30/2016)                                                 |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 41781       | VIRGINIA BEACH PRINCESS ANNE OCEANSIDE                                 | 08/03/1982   | Active                              | 23                      | 0                 | 0                   | 0.00%               | 18                      |                                       | 2                              | Y                              | 2                               | R                 | 09/2026                              |                 | \$500.00      |
| 9313        | VIRGINIA BEACH THALIA                                                  | 04/20/1966   | Active                              | 46                      | 1                 | 0                   | 2.22%               | 39                      |                                       | 0                              | N                              | None                            | N                 | 09/2026                              |                 | \$1,000.00    |
|             | Exc Award (06/30/2017, 06/30/2018, 06/30/2022, 06/30/2023, 06/30/2024) |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 65469       | VIRGINIA BEACH TOWN CENTER-BLIND                                       | 06/11/2002   | Active                              | 55                      | 0                 | 2                   | -3.51%              | 44                      | 10                                    | 1                              | Y                              | 2                               | N                 | 07/2026                              |                 | \$500.00      |
|             | Exc Award (06/30/2018, 06/30/2024)                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 9316        | WILLIAMSBURG HOST                                                      | 04/24/1934   | Active                              | 21                      | 0                 | 4                   | -16.00%             | 25                      | 13                                    | 1                              | Y                              |                                 | IP                | 08/2026                              |                 | \$100.00      |
|             | Exc Award (06/30/2019, 06/30/2022)                                     |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 36564       | WINDSOR                                                                | 02/15/1979   | Active                              | 20                      | 0                 | 0                   | 0.00%               | 18                      |                                       | 4                              | Y                              | 2                               | R                 | 09/2026                              |                 |               |
|             | Exc Award (06/30/2016, 06/30/2017, 06/30/2018)                         |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 9317        | YORK                                                                   | 03/06/1953   | Active                              | 25                      | 0                 | 0                   | 0.00%               | 26                      |                                       | 2                              | Y                              | 7                               | N                 | 09/2026                              |                 |               |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name              | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------|--------------|-----------------|-------------------|
| 9179        | BLACKSTONE             | 10/27/1952   | Cancelled(6*)   | 06/29/2026        |
| 9280        | HAMPTON PHOEBUS        | 02/26/1947   | Cancelled(6*)   | 08/29/2025        |
| 9282        | NORTHAMPTON COMMUNITY  | 12/13/1960   | Cancelled(6*)   | 12/29/2025        |
| 9267        | VIRGINIA BEACH BAYSIDE | 10/04/1951   | Cancelled(6*)   | 06/29/2026        |



## Club Health Assessment for District 24 I through September 2026

| <div>Club NumberClub NameCharter Date</div> |                     |                           |                   |                             |         | Status                              |                         | Membership        |                            |                               |                                      |                                       | Reports                          |                                |                                            |                           | Finance                              |                                  | LCIF                                           |
|-----------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|-------------------------------------|-------------------------|-------------------|----------------------------|-------------------------------|--------------------------------------|---------------------------------------|----------------------------------|--------------------------------|--------------------------------------------|---------------------------|--------------------------------------|----------------------------------|------------------------------------------------|
|                                                                                                                             |                     |                           |                   |                             |         | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped        | YTD Net Growth***             | Member Count 1 Year Ago              | Dropped Members Avg.Length of Service | Months Since Membership Update   | Current Officers Reported **** | Current President Repeated Term            | VP Reported *****         | Last Date Reported Service (mm/yyyy) | Account Balance                  | YTD Donations                                  |
| Current Total Clubs Count                                                                                                   | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop                            | YTD Net Growth          | YTD Net Growth %  | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months      | % of Clubs with balance 90+ days | Number of Clubs in Status Quo  | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age           | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 74                                                                                                                          | 0                   | 0                         | 0                 | 1,570                       | 40      | 31                                  | 9                       | 0.58%             | 1,530                      | 21                            | 62%                                  | 1%                                    | 8%                               | 0                              | 0%                                         | 0                         | 0                                    | 0                                | 0%                                             |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* Red denotes below 15 active members.

\*\*\* Red denotes 20% + loss.

\*\*\*\* Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

\*\*\*\*\* Abbreviation: N-New, IP-Immediate Past, R-Repeat.